



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SABARI INDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	660036
3	SCHOOL CODE (IF APPLICABLE)	90093
4	COMPLETE ADDRESS WITH PIN CODE*	30B STREET, AL WUHEIDA AREA, NEAR CENTURY MALL, DUBAI, UAE., UNITED ARAB EMIRATES, FOREIGN SCHOOLS - 088965
5	PRINCIPAL NAME*	CLARA MARTIN
6	PRINCIPAL QUALIFICATION*	BA(English), MA(English), B.ed
7	SCHOOL EMAIL ID*	info@sisdubai.com

8	CONTACT DETAILS (LANDLINE/MOBILE)*	042505806
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**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sisdubai.com/Cbse">www.sisdubai.com/Cbse</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://www.sisdubai.com/Cbse">www.sisdubai.com/Cbse</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://www.sisdubai.com/cbse">www.sisdubai.com/cbse</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://www.sisdubai.com/cbse">www.sisdubai.com/cbse</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.sisdubai.com/cbse">www.sisdubai.com/cbse</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.sisdubai.com/cbse">www.sisdubai.com/cbse</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://www.sisdubai.com/cbse">www.sisdubai.com/cbse</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sisdubai.com/cbse">www.sisdubai.com/cbse</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.sisdubai.com/cbse/">www.sisdubai.com/cbse/</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.sisdubai.com/cbse/">www.sisdubai.com/cbse/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.sisdubai.com/cbse/">www.sisdubai.com/cbse/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.sisdubai.com/cbse/">www.sisdubai.com/cbse/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sisdubai.com/cbse/">www.sisdubai.com/cbse/</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	CLARA MARTIN
2	TOTAL NO. OF TEACHERS*	65
	PGT*	13
	TGT*	22
	PRT*	19
3	TEACHERS SECTION RATIO*	1:1
4	DETAILS OF SPECIAL EDUCATOR*	3
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2024	20	20	100	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	Not applicable in AY 2024-2025

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9207	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	36	22
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5	52
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	14	
6	NO. OF BOYS TOILETS*	14	

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL  
COVERING THE INFRASTRUCTURE OF THE SCHOOL

[www.sisdubai.com/cbse/](http://www.sisdubai.com/cbse/)

SAVE DATA