

## SABARI INDIAN SCHOOL, DUBAI, UAE

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION

| S. No | INFORMATION                     | DETAILS   |
|-------|---------------------------------|---|
| 1     | NAME OF THE SCHOOL*             | SABARI INDIAN SCHOOL  |
| 2     | AFFILIATION NO.                 | 660036  |
| 3     | SCHOOL CODE (IF APPLICABLE)     | 90093   |
| 4     | COMPLETE ADDRESS WITH PIN CODE* | 30B STREET, AL WUHEIDA AREA, NEAR CENTURY MALL, DUBAI, UAE, UNITED ARAB EMIRATES      |
| 5     | PRINCIPAL NAME*                 | CLARA MARTIN  |
| 6     | PRINCIPAL QUALIFICATION*        | Bachelor of Arts (English), Master of Arts (English), Bachelor of Education (English) |
| 7     | SCHOOL EMAIL ID*                | <a href="mailto:info@sisdubai.com">info@sisdubai.com</a>                              |
| 8     | CONTACT DETAILS                 | +97142505806  |

#### B: DOCUMENTS AND INFORMATION:

| S No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE      |
|-------|--|---|
| 1     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                         | <a href="#">Affiliation Letter</a>                        |
| 2     | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*                           | <a href="#">Company Registration License</a>              |
| 3     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*                         | <a href="#">Copy of No Objection certificate</a>          |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*                       | <a href="#">Khda Educational Permit</a>                   |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*                                 | <a href="#">Copy of Valid Building safety certificate</a> |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*                                     | <a href="#">Copy of the valid Fire safety certificate</a> |
| 7     | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | <a href="#">Copy of Self-affidavit 2026-2027.pdf</a>      |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

| S No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE           |
|-------|--|--|
| 1     | FEE STRUCTURE OF THE SCHOOL*   | <a href="#">Fee Structure of the school AY 2026-2027.pdf</a>   |
| 2     | ANNUAL ACADEMIC CALENDER*  | <a href="#">Copy of Annual Academic Calendar</a>               |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*                           | <a href="#">SCHOOL MANAGING COMMITTEE (2026-2027).pdf</a>      |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*                  | <a href="#">PTA committee list, AY 2026-2027.pdf</a>           |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="#">Last three years Grade X &amp; XII Results.pdf</a> |

**D: STAFF (TEACHING):**

| S.No. | INFORMATION                                 | NUMBER/ STRENGTH | DETAILS   |
|-------|---|------------------|---|
| 1     | PRINCIPAL*                                  | 1                | CLARA MARTIN<br>Master of Arts (English),<br>Bachelor of Arts (English),<br>Bachelor of Education (English)   |
| 2     | TOTAL NO. OF TEACHERS*                      | 57               | <a href="#">Teacher Details, AY 2026-2027.pdf</a>   |
| 3     | PGT*  | 12               |   |
| 4     | TGT*  | 23               |   |
| 5     | PRT*  | 9                |   |
| 6     | TEACHERS SECTION RATIO*                     | 1:1.5            |   |
| 7     | DETAILS OF SPECIAL EDUCATOR*                | 2                | 1)Athira Melarpoyil<br>Masters degree in Social Work-MSW<br>Medical and Psychiatric work<br>PG Diploma, Special Education<br><br>2)Fayisa Thottathil<br>Master of Psychology,<br>Master of Arts in Early childhood<br>Development |
| 8     | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | 1                | Rinu C. Jose<br>Masters degree in Social Work-MSW<br>Medical and Psychiatric work<br>Bachelor degree in Social Work   |

|  |  |  |   |
|--|--|--|---|
|  |  |  | <p>PG Diploma, Special Education<br/>Post Graduate Diploma in<br/>Counselling<br/>Holder of Teacher License, UAE<br/>Educational Professional License.</p> <p>International Certified Career<br/>Coach – Advanced Level,<br/>by Mindler in collaboration with<br/>the Career Development Alliance<br/>(USA)</p> |
|--|--|--|---|

### RESULT CLASS: X

| S. No. | YEAR      | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023-2024 | 21                         | 21                     | 100%            | -       |
| 2      | 2024-2025 | 26                         | 26                     | 100%            | -       |
| 3      | 2025-2026 | 25                         | 25                     | 100 %           | -       |

### RESULT CLASS: XII

| S. No. | YEAR      | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025-2026 | 71                         | 64                     | 90%             | -       |

### E : SCHOOL INFRASTRUCTURE:

| S No. | INFORMATION   | DETAILS  |
|-------|---|--|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*                  | 9290.3 sq mtrs.  |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*                      | 36 & 22*16 sq. ft.   |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | 5 Numbers<br>Mathematics- 22 *16 sq.ft.<br>Computer Lab- 21*16 sq.ft.<br>Biology Lab- 26 *25 sq.ft.<br>Chemistry Lab- 36*16 sq.ft.<br>Physics Lab-36*16 sq.ft. |
| 4     | INTERNET FACILITY*  | Yes  |
| 5     | NO. OF GIRLS TOILETS*   | 14   |
| 6     | NO. OF BOYS TOILETS*  | 14   |
| 7     | NO. OF CWSN TOILETS   | 5  |

|   |   |   |
|---|---|---|
| 8 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="#">videography link of the school infrastructure (1).pdf</a> |
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